



Sussex County Arts & Heritage Council

Artists of Ringwood Manor Association of the Arts

SCAHC & RMAA Partnership Exhibit

Exhibition Runs February 1, 2020 to February 29, 2020

This is an “Open” (No Theme) exhibition for work in a wide variety of media both 2D or 3D. Show your favorite works or works that define who you are as an artist.

This exhibit is non-juried. All entries following the galleries policies will be accepted.

The FREE reception on Saturday, February 1 is open to the public. All are welcome!

This exhibit is open to both members and non-members of the Arts Council .

For SCAHC membership information please call 973-383-0027 or visit our website www.scahc.org.

Exhibition Guidelines

- Entries must be labeled on back with artists name, title, media & price.
- Artwork must be family friendly.
- Hanging work must be framed and wired ready for secure hanging — *no saw tooth hangers*.
- Artists supply their own pedestals for **3-D** work.
- All entries must be the work of the artist
- SCAHC retains a 25% commission on all sales. Please consider this when determining your selling price.
- If not for sale mark "NFS" but include a declared value.
- The council collects sales tax on all orders.
- SCAHC has the right to decline, at any time, any work that is deemed inappropriate for this event.

Please contact SCAHC with any questions.

Important Dates

Drop-off:
 Sunday, January 26, 12 to 4 pm
 and Tuesday, January 28 from 10:30 am to 4:30 pm

Reception:
 Saturday, February 1, 5:00 pm to 7:00 pm

Pick-up:
 Sunday, March 1, Noon to 3 pm
 and Tuesday, March 3 from 11 am to 4 pm

Entry Fees:

- **SCAHC or RMAA member artists** - \$30 for 3 pieces or \$10 per piece
- **Non-Members of either organization** - \$55 for up to 3 pieces or \$20 per piece
- **Portfolios:** 20 portfolio pieces wrapped in plastic (*Portfolio display rack no larger than 30" x 30" footprint provided by artist*) Free for member artists exhibiting 3 pieces of art in the current exhibit. (Portfolios must be removed at the end of the exhibit. Any portfolios including the stand and its contents not collected by the artists after four weeks from the pick up date become the property of the Council.)

Sussex County Arts and Heritage Council / 133 Spring Street, Newton, NJ 07860 • 973-383-0027
 Tuesday - Friday 10 am - 5 pm / Saturday 12 - 4 pm



Funding of the Sussex County Arts & Heritage Council has been made available in part by the NJ State Council on the Arts/Department of State, a Partner Agency of the National Endowment for the Arts, through the State/County Partnership Block Grant Program, as administered by the Sussex County Arts & Heritage Council. Additional funding has been made available in part by the New Jersey Historical Commission through the County History Partnership Program, as administered by the Sussex County Arts & Heritage Council. Partial funding provided by the Sussex County Board of Freeholders.



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Artist _____ Phone _____

Address _____

State _____ Zip _____ Email _____

Member of: (please circle one) SCAHC or RMAA

Entry # 1

Title _____

Medium _____

Price (Includes 25% commission) _____

Entry # 2

Title _____

Medium _____

Price (Includes 25% commission) _____

Entry # 3

Title _____

Medium _____

Price (Includes 25% commission) _____

Portfolio Pieces

Please attach inventory list with your name, title of work, size, & price for each piece _____

Entry Fees: Please see Guidelines

Please Check below if you will:

Allow this work to be considered for other opportunities to exhibit.

Gallery Sit / Volunteer

By entering this exhibit I agree to abide by the gallery policies. and to hold harmless SCAHC, and all their agents, officers and employees from any claims of damage or loss that might occur to works of art submitted for this exhibition.

SCAHC does not insure exhibited art. It is recommended that artists have their own insurance. My art maybe used for advertising and/or promotion.

My art may be used for advertising and/or promotion.

Signature

Payment: Cash Check Credit Card

Amount \$ _____

Received by: _____

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